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# JHARKHAND UNIVERSITY OF TECHNOLOGY

Science & Technology Campus

Sirkha-Toli, Namkum, Ranchi-834010, www.jutranchi.ac.in

Letter No. :- JUT/651/2021/(P-1)/ 154/

/Ranchi, Date: -23/12/2025

To,

The Director/Principal  
All affiliated Institutions under Jharkhand University of Technology,  
Ranchi, Jharkhand.

**Subject: - Regarding placement drive schedule with Tata Passenger Electric Mobility Ltd. on 02/01/2026 for Diploma holder (P.Y.- 2025-2026).**

Sir/ Madam,

With reference to the above mentioned subject, Jharkhand University of Technology, Ranchi is organizing placement drive for diploma students in the following branch.

1. Mechanical Engineering	2. Automobile Engineering
3. Electrical Engineering	

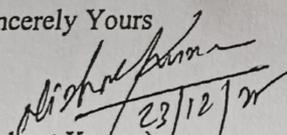
The Placement drive is schedule on 02/01/2026 in the premises of JUT, Ranchi. The registration of placement drive starts from 23/12/2025. The process of appointment is through personal interview. Detail of the company & Registration Link is attached herewith for your kind information.

It is requested to you please notify the same and assure for presence of the students of above mentioned engineering branch.

Registration Link:

[https://forms.office.com/Pages/ResponsePage.aspx?id=DRj7o8QjyUSiQceBCSAr01q\\_YeU0SuhPgPs0CxHMPY9UM1c4MzQ1SkhYVDg3N0dBWTNITkVQOTJUUVS4u&origin=QRCode](https://forms.office.com/Pages/ResponsePage.aspx?id=DRj7o8QjyUSiQceBCSAr01q_YeU0SuhPgPs0CxHMPY9UM1c4MzQ1SkhYVDg3N0dBWTNITkVQOTJUUVS4u&origin=QRCode)

Sincerely Yours

  
(Nishant Kumar)

Registrar (I/C)

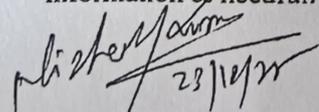
Jharkhand University of Technology,  
Ranchi.

Memo No.:- JUT/651/2021/(P-1)/ 154/

/Ranchi, Date: -23/12/2025

Copy to:

4. Office of the Vice-Chancellor, Jharkhand University of Technology, Ranchi for kind information.
5. Finance officer/ All members (CDC), JUT, Ranchi for kind information.
6. Mr. Harishankar Sahu, Sr. Manager, Tata Passenger Electric Mobility Ltd., for kind information & needful.

  
(Nishant Kumar)

